

20th ASEAN BANKING CONFERENCE & 44th ASEAN BANKING COUNCIL MEETING
November 11-14, 2014, Shangri-La's Mactan Resort & Spa
Punta Engaño, Lapu-lapu City, Mactan, Cebu, Philippines
CONFERENCE & MEETING REGISTRATION (FORM 1)
(Please check (/) the appropriate boxes and fill up the spaces provided in this Form)
DELEGATE INFORMATION
Mr/Mrs/Miss/Others _____
Please specify
Name _____
Surname First Name Middle Initial
Bank/FI _____ **Position** _____

Address: _____

City _____ **Postal Code** _____ **Country** _____

Business Tel. No(s): _____ **Contact Person:** _____

Fax No. _____ **Mobile Phone No.** _____

Email Address: _____

Passport No.: _____ **Date of Issue:** _____

Place of Issue: _____ **Valid Until:** _____

 ASEAN Incorporated Bank (no Fee) **Non-ASEAN Bank (USD100/person*)**
Name of Accompanying Guest, if any: Mr/Mrs/Ms _____

Passport No.: _____ **Date of Issue:** _____

Place of Issue: _____ **Valid Until:** _____

In order to assist us in the headcount and banquet arrangement, please indicate if you are attending the following social functions:

Gala Dinner & Cultural Presentation **Yes** **No. of accompanying GUESTS:** _____
 7:00PM, Wednesday, November 12, 2014 **No**
'Cebuano' Dinner **Yes** **No. of accompanying person(s):** _____
 7:00PM, Thursday, November 13, 2014 **No**
Diet Restrictions **Vegetarian** **No Pork** **Others** _____
Please specify
**Amount equivalent in Philippine Peso paid via telegraphic transfer to:*
Account Name: BANKERS ASSOCIATION OF THE PHILIPPINES
Account Number: C/A # 003000171120
Name of the Bank: Banco de Oro Main Office Branch

HOTEL ROOM RESERVATION (FORM 2)

(Please check (/) the appropriate box and fill up the spaces provided in this Form)

Mr/Mrs/Miss/Others _____

Please specify

Name _____

Surname

First Name

Middle Initial

Name of Accompanying Guest, if any:

Mr/Mrs/Ms _____

Request Room Reservation in Shangri-La's Mactan Resort & Spa

Deluxe – PhP8,000.00 net

Deluxe Seaview – PhP9,100.00 net

Premier – PhP11,000.00 net

- Reservation Deadline is October 17, 2014.** Reservations after this date shall be subject to room availability.
- Above rates are per night; single/double occupancy; includes buffet breakfast; inclusive of applicable government taxes and 10% service charge.
- Room types will be on a first-come first-served.
- For further details on Room Rates, Early Arrival and Extensions, Reservation Guarantee, Period of Occupancy, Cancellation and Penalty Charge, Etc. - please refer to **a), b), c) and d) of item # 3.** of the REGISTRATION AND HOTEL ROOM RESERVATION PROCEDURE.

Arrival Date and ETA: _____

Flt No. _____

Departure Date and ETD: _____

Flt No. _____

Complete information on credit is required to process room booking request:

VISA

Master Card

Others: _____

Card No. _____

Expiry Date: _____

**Name of
Cardholder:** _____

(Printed Name and Signature)

Passport No.: _____

Date of Issue: _____

Place of Issue: _____

Valid Until: _____

REGISTRATION FOR ANCILLARY ACTIVITIES (FORM 3)
(For Non-Golfers and Accompanying Guest/s)

Please check (/) the appropriate box and fill up the spaces provided in this Form

Name: (Mr/Mrs/Ms) _____
Surname
First Name
MI
Country: _____

Handicraft and Shopping Tour – Wednesday, November 12, 2014
Tentative Schedule

10:00AM	Assembly at Lobby
10:15AM	Coach departs for city and handicrafts/shopping tour
12:30PM	Lunch
1:30PM	Continuation of handicrafts/shopping tour
5:00PM	Coach returns to Shangri-La's Mactan Resort & Spa

City and Cultural Tour – Thursday, November 13, 2014
Tentative Schedule

11:30AM	Lunch (<i>Mactan 4</i>)
12:45PM	Assembly at Lobby
1:00PM	Coach departs for local industry and cultural tour
	Tour ends at Cebu Country Club for ' <i>Cebuano</i> ' Dinner

REGISTRATION FOR ANCILLARY ACTIVITIES (FORM 4)
(For Golfers)

Please check (/) the appropriate box and fill up the spaces provided in this Form

Name: (Mr/Mrs/Ms) _____
Surname
First Name
MI
Country: _____

Golf Fellowship – Thursday, November 13, 2014
Tentative Schedule

11:20AM	Assembly at Lobby
11:30AM	Coach departs for Cebu Country Club for Lunch and Golf Fellowship.

 Please indicate handicap: